

Management Plan, Comprehensive and Long-Term Management for Shipwrecks and other Underwater Cultural Resources, extending from Presque Isle Harbor to Sturgeon Point and eastward into Lake Huron, Alpena, Alconia and Presque Isle Counties, MI.

**Summary:** Based on EPA review, EPA has no comments.

ERP No. F-RUS-F39034-00, Lincoln-Pipestone Rural Water (LPRW), Development and Expansion of Existing System North/Lyon County Phase and Northeast Phase Expansion Project, Yellow Medicine, Lincoln and Lyon Counties, MN and Deuel County, SD.

**SUMMARY:** While the previous comments made on the DEIS have been addressed, EPA recommended that an Adaptive Environmental Management Plan to be incorporated into the Record of Decision (ROD) as a method of verifying the implementation of the proposed Water Resource Management Plan and its effectiveness in mitigation of potential impacts to the surrounding ground water system.

ERP No. F-SFW-F99009-WI, Karner Blue Butterfly Habitat Conservation Plan State-wide, Application for an Incidental Take Permit, several counties, WI.

**Summary:** No formal comment letter was sent to the preparing agency.

ERP No. FA-IBR-J05016-UT, Diamond Fork Power System, Updated Information, Boneville Unit, Central Utah Project, Approval and Funding, Utah and Wasatch Counties, UT.

**Summary:** EPA agreed with the lead agencies that municipal water conservation will be included in the next CUP planning effort on the Utah Lake Drainage Basin Water Distribution System.

Dated: September 13, 1999.

**William D. Dickerson,**

*Director, Office of Federal Activities.*

[FR Doc. 99-24296 Filed 9-16-99; 8:45 am]

BILLING CODE 6560-50-U

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2360]

### Petition for Reconsideration and Clarification of Action in Rulemaking Proceeding

September 10, 1999.

Petition for Reconsideration and Clarification has been filed in the Commission's rulemaking proceeding listed in this Public Notice and published pursuant to 47 CFR Section 1.429(e). The full text of this document is available for viewing and copying in

Room CY-A257, 445 12th Street, S.W., Washington, DC or may be purchased from the Commission's copy contractor, ITS, Inc. (202) 857-3800. Oppositions to this petition must be filed by October 4, 1999. See Section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions has expired.

**Subject:** Calling Party Pay Service Option in the Commercial Mobile Radio Services (WT Docket No. 97-207).

**Number of Petitions Filed:** 1.

Federal Communications Commission.

**Magalie Roman Salas,**

*Secretary.*

[FR Doc. 99-24231 Filed 9-16-99; 8:45 am]

BILLING CODE 6712-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3140-EM]

### California; Emergency and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of an emergency for the State of California (FEMA-3140-EM), dated September 1, 1999, and related determinations.

**EFFECTIVE DATE:** September 1, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated September 1, 1999, the President declared an emergency under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the emergency conditions in certain areas of the State of California, resulting from severe fires on August 24, 1999, and continuing are of sufficient severity and magnitude to warrant an emergency declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended ("the Stafford Act"). I, therefore, declare that such an emergency exists in the State of California.

You are authorized to provide appropriate assistance for required emergency protective measures, including the limited removal of debris which poses a health and safety hazard to the general public, as authorized under Title V. This assistance excludes regular time costs for subgrantees regular

employees. Other forms of assistance under Title V of the Stafford Act may be provided, as you may deem appropriate.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal emergency assistance and administrative expenses.

Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Mark Ghilarducci of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of California to have been affected adversely by this declared emergency:

Emergency protective measures, including the limited removal of debris which poses a health and safety hazard to the general public, as authorized under Title V. This assistance excludes regular time costs for subgrantees regular employees for Butte, Shasta, Tehama, and Tuolumne Counties. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**

*Director.*

[FR Doc. 99-24289 Filed 9-16-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3140-EM]

### California; Amendment No. 1 to Notice of an Emergency

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of California, (FEMA-3140-EM), dated September 1, 1999, and related determinations.

**EFFECTIVE DATE:** September 3, 1999.